45th Annual LATA Conference December 6- 9, 2011

The Clarion, 1051 Highway 165, Monroe, LA, US, 71203 Phone: (318) 387-5100 Fax: (318) 329-9126

Registration Application

| First Name: | Last Name: _ | | | |
|--|-------------------------|-----------------------------------|----------------------|--|
| Employer: | | | | |
| Title: | | | | |
| Mailing Address: | | | | |
| City: | | | | |
| Phone: | Fax: _ | | | |
| Email address: | | | | |
| Spouse or Guest Name: | | | | |
| I/We will attend the followin | ng: | | | |
| Myself Guest | Eve | <u>Event</u> | | |
| | Tuesday Golf Tournament | | | |
| | Wednesday Night | Wednesday Night Bowling | | |
| | Thursday B&I Bre | Thursday B&I Breakfast (B&I Only) | | |
| | Board Members | ard Members Only) | | |
| | General Members | hip Luncheon | | |
| Thursday Ni | | t Function | | |
| | Friday Luncheon | | | |
| Registration on or before November 15, 2011 | | Members \$275 | Non-Members \$290 | |
| Registration received after November 15, 2011 | | \$290 | \$315 | |
| Business & Industry Breakfast Thursday | | \$15 | \$15 | |
| Golf Tournament on or before November 15, 2011 | | \$45 | \$45 | |
| Please make your check paya LATA c/o Morehouse Sales and Use P O Box 672 Bastrop, LA 71221 | | | | |